





**OFFICIAL BALLOT
FOR PRESIDENTIAL PREFERENCE VOTE AND
NONPARTISAN OFFICE
APRIL 03, 2012**

**NOTICE TO ELECTORS: THIS BALLOT MAY BE INVALID UNLESS INITIALED BY 2
ELECTION INSPECTORS. IF CAST AS AN ABSENTEE BALLOT, THE BALLOT MUST
BEAR THE INITIALS OF THE MUNICIPAL CLERK OR DEPUTY CLERK.**

To vote for the candidate of your choice, complete the arrow  to the RIGHT of the candidate's name. To vote for a person whose name does not appear on the ballot, write the person's name on the line provided and complete the arrow  to the RIGHT of the line.

**PRESIDENTIAL PREFERENCE
VOTE**

In the Presidential Preference Election, if you vote more than once, your vote will not be counted.

To vote for the candidate of your choice, or for the uninstructed delegation, complete the arrow  to the RIGHT of the candidate's name or the RIGHT of "Uninstructed Delegation." To vote for a person whose name does not appear on the ballot, write the person's name on the line provided and complete the arrow .

Connect ONE arrow ONLY for this office ONLY within the party of your choice.

YOU HAVE 1 OF 3 OPTIONS:

Express your preference for one of the persons whose name is printed on this ballot; or

Vote for an uninstructed delegation from Wisconsin to the national convention of the party of your choice; or

Write in the name of another person to become the Presidential candidate of the party of your choice.

IN THE PRESIDENTIAL PREFERENCE ELECTION, YOU MAY ONLY VOTE ONCE.

REPUBLICAN PARTY

NEWT GINGRICH 

JON HUNTSMAN 

MITT ROMNEY 

MICHELE BACHMANN 

RON PAUL 

RICK SANTORUM 

UNINSTRUCTED DELEGATION 

Write-in 

DEMOCRATIC PARTY

BARACK OBAMA 

UNINSTRUCTED DELEGATION 

Write-in 

JUDICIAL

COURT OF APPEALS JUDGE 4
VOTE FOR ONE

JOANNE F. KLOPPENBURG 

Write-in 

COUNTY


COUNTY BOARD SUPERVISOR
DISTRICT 30
VOTE FOR ONE

WALT CHRISTENSEN 

Write-in 

SCHOOL

SCHOOL BOARD MEMBER
FORT ATKINSON SCHOOL
VOTE FOR ONE

SARAH L. N. HAMMER 

SCOTT L. JOHNSON 

Write-in 

**OFFICIAL BALLOT FOR
PRESIDENTIAL PREFERENCE
VOTE AND NONPARTISAN
OFFICE**

APRIL 03, 2012

For

Jefferson County

T-SUMNER

FORT ATKINSON SCHOOL CB30

Ballot issued by

(initials of inspectors)

Absentee Ballot issued by

(initials of municipal clerk or deputy clerk)

**Certification of Elector
Assistance**

I certify that the within ballot was marked by me for an elector who is authorized under the law to have assistance upon request and as directed by the elector.

(Signature of assisting elector)





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