

# OFFICIAL BALLOT FOR PARTISAN OFFICE AND REFERENDA

**NOTICE TO ELECTORS: THIS BALLOT MAY BE INVALID UNLESS INITIALED BY 2 ELECTION INSPECTORS. IF CAST AS AN ABSENTEE BALLOT, THE BALLOT MUST BEAR THE INITIALS OF THE MUNICIPAL CLERK OR DEPUTY CLERK. IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN PROVIDED. DO NOT USE RED INK!**

To vote for the candidate of your choice, complete the arrow to the **RIGHT** of the candidate's name. To vote for a person whose name does not appear on the ballot, write the person's name on the line provided and complete the arrow to the **RIGHT** of the line. **When voting for president or vice president, you may vote only for the candidates on one ticket jointly or by writing in the names of persons in both spaces. A write-in vote only for a vice presidential candidate will not be counted. You must vote for individual candidates.**

To vote on a question, complete the arrow to the **RIGHT** of "YES" if in favor of the question, or complete the arrow to the **RIGHT** of "NO" if opposed to the question.

FEDERAL	LEGISLATIVE AND STATE	REFERENDA
<p><b>PRESIDENT &amp; VICE PRESIDENT</b> VOTE FOR ONE</p> <hr/> <p style="text-align: center;"><b>MITT ROMNEY</b> ← </p> <p style="text-align: center;"><b>PAUL RYAN</b></p> <p><i>REPUBLICAN</i></p> <hr/> <p style="text-align: center;"><b>BARACK OBAMA</b> ← </p> <p style="text-align: center;"><b>JOE BIDEN</b></p> <p><i>DEMOCRATIC</i></p> <hr/> <p style="text-align: center;"><b>VIRGIL GOODE</b> ← </p> <p style="text-align: center;"><b>JIM CLYMER</b></p> <p><i>CONSTITUTION</i></p> <hr/> <p style="text-align: center;"><b>GARY JOHNSON</b> ← </p> <p style="text-align: center;"><b>JAMES P. GRAY</b></p> <p style="text-align: center;"><i>LIBERTARIAN PARTY</i></p> <hr/> <p style="text-align: center;"><b>GLORIA LA RIVA</b> ← </p> <p style="text-align: center;"><b>FILBERTO RAMIREZ, JR.</b></p> <p style="text-align: center;"><i>PARTY FOR SOCIALISM AND LIBERATION</i></p> <hr/> <p style="text-align: center;"><b>JERRY WHITE</b> ← </p> <p style="text-align: center;"><b>PHYLLIS SCHERRER</b></p> <p style="text-align: center;"><i>SOCIALIST EQUALITY PARTY</i></p> <hr/> <p style="text-align: center;"><b>JILL STEIN</b> ← </p> <p style="text-align: center;"><b>BEN MANSKI</b></p> <p style="text-align: center;"><i>GREEN PARTY</i></p> <p><i>INDEPENDENT</i></p> <hr/> <p style="text-align: center;"><b>WRITE-IN</b> ← </p> <p>PRESIDENT</p> <p>VICE PRESIDENT</p> <hr/> <p style="text-align: center;"><b>CONGRESSIONAL</b></p> <hr/> <p style="text-align: center;"><b>UNITES STATES SENATOR</b> VOTE FOR ONE</p> <hr/> <p style="text-align: center;"><b>TOMMY G. THOMPSON</b> ← </p> <p><i>REPUBLICAN</i></p> <hr/> <p style="text-align: center;"><b>TAMMY BALDWIN</b> ← </p> <p><i>DEMOCRATIC</i></p> <hr/> <p style="text-align: center;"><b>JOSEPH KEXEL</b> ← </p> <p style="text-align: center;"><i>LIBERTARIAN PARTY</i></p> <hr/> <p style="text-align: center;"><b>NIMROD Y.U. ALLEN, III</b> ← </p> <p style="text-align: center;"><i>I.D.E.A</i></p> <p><i>INDEPENDENT</i></p> <hr/> <p>Write-in ← </p> <hr/> <p style="text-align: center;"><b>REPRESENTATIVE IN CONGRESS</b> DISTRICT 5 VOTE FOR ONE</p> <hr/> <p style="text-align: center;"><b>F. JAMES SENSENBRENNER JR</b> ← </p> <p><i>REPUBLICAN</i></p> <hr/> <p style="text-align: center;"><b>DAVE HEASTER</b> ← </p> <p><i>DEMOCRATIC</i></p> <hr/> <p>Write-in ← </p>	<p style="text-align: center;"><b>LEGISLATIVE AND STATE</b></p> <hr/> <p style="text-align: center;"><b>REPRESENTATIVE TO THE ASSEMBLY</b> DISTRICT 43 VOTE FOR ONE</p> <hr/> <p style="text-align: center;"><b>EVAN WYNN</b> ← </p> <p><i>REPUBLICAN</i></p> <hr/> <p style="text-align: center;"><b>ANDREW JORGENSEN</b> ← </p> <p><i>DEMOCRATIC</i></p> <hr/> <p>Write-in ← </p> <hr/> <p style="text-align: center;"><b>DISTRICT ATTORNEY</b> VOTE FOR ONE</p> <hr/> <p style="text-align: center;"><b>SUSAN V. HAPP</b> ← </p> <p><i>DEMOCRATIC</i></p> <hr/> <p>Write-in ← </p> <hr/> <p style="text-align: center;"><b>COUNTY</b></p> <hr/> <p style="text-align: center;"><b>COUNTY CLERK</b> VOTE FOR ONE</p> <hr/> <p style="text-align: center;"><b>BARBARA A. FRANK</b> ← </p> <p><i>REPUBLICAN</i></p> <hr/> <p>Write-in ← </p> <hr/> <p style="text-align: center;"><b>TREASURER</b> VOTE FOR ONE</p> <hr/> <p style="text-align: center;"><b>JOHN E. JENSEN</b> ← </p> <p><i>REPUBLICAN</i></p> <hr/> <p>Write-in ← </p> <hr/> <p style="text-align: center;"><b>REGISTER OF DEEDS</b> VOTE FOR ONE</p> <hr/> <p style="text-align: center;"><b>STACI M. HOFFMAN</b> ← </p> <p><i>REPUBLICAN</i></p> <hr/> <p>Write-in ← </p>	<p style="text-align: center;"><b>REFERENDA</b></p> <hr/> <p style="text-align: center;"><u>QUESTION I</u></p> <p>Shall the School District of Cambridge, Dane and Jefferson Counties, Wisconsin be authorized to exceed the revenue limit specified in Section 121.91, Wisconsin Statutes, by \$550,000 for the 2013-2014 school year, and by \$1,500,000 a year for the 2014-2015 school year through the 2016-2017 school year, for non-recurring purposes consisting of ongoing operational expenses?</p> <p style="text-align: right;">YES ← </p> <p style="text-align: right;">NO ← </p> <hr/> <p style="text-align: center;"><u>QUESTION II</u></p> <p>Shall the School District of Cambridge, Dane and Jefferson Counties, Wisconsin be authorized to issue pursuant to Chapter 67 of the Wisconsin Statutes, general obligation bonds in an amount not to exceed \$4,635,000 for the public purpose of paying the cost of repairing and/or replacing the roofs at District schools; replacing and updating heating, cooling and electrical systems at the High School; upgrading technology infrastructure, completing technology enhancements and undertaking safety and energy efficiency projects at District schools, including basic building system replacements; constructing additions to and repairing and improving the High School; and acquiring furniture, fixtures and equipment?</p> <p style="text-align: right;">YES ← </p> <p style="text-align: right;">NO ← </p> <hr/> <p style="text-align: center;"><b>OFFICIAL BALLOT FOR PARTISAN OFFICE AND REFERENDA</b></p> <p style="text-align: center;"><b>NOVEMBER 6, 2012</b></p> <p style="text-align: center;">for</p> <p style="text-align: center;"><b>JEFFERSON COUNTY</b></p> <p style="text-align: center;"><b>Ballot Issued by</b></p> <p style="text-align: center;">_____</p> <p style="text-align: center;">(Initials of Inspectors)</p> <p style="text-align: center;"><b>Absent Elector's Ballot Issued by</b></p> <p style="text-align: center;">_____</p> <p style="text-align: center;">(Initials of municipal or deputy clerk)</p> <p style="text-align: center;"><b>CERTIFICATION OF ELECTOR ASSISTANCE</b></p> <p>I certify that the within ballot was marked by me for an elector, who is authorized under the law to have assistance upon request, and as directed by the elector.</p> <p style="text-align: center;">_____</p> <p style="text-align: center;">(Signature of assisting individual)</p> <p style="text-align: center;">T-SUMNER WARD 1</p>



